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11 Attorneys for Defendants State of Oregon, Office of Degree Authorization

12

13 IN THE UNITED STATES DISTRICT COURT
14 FOR THE CENTRAL DISTRICT OF CALIFORNIA
15 WESTERN DIVISION - LOS ANGELES

16 ST. LUKE SCHOOL OF MEDICINE;
17 DR. JERROLL B.R. DOLPHIN, on
18 behalf of himself and all other similarly
19 situated, as applicable; DR. ROBERT
20 FARMER, on behalf of himself and all
21 other similarly situated, as applicable,

22

Plaintiffs,

23

v.

24 REPUBLIC OF LIBERIA; MINISTRY
25 OF HEALTH, a Liberian Governmental
26 Agency; MINISTRY OF
EDUCATION, a Liberian
Governmental Agency; LIBERIAN
MEDICAL BOARD, a Liberian
Governmental Agency; NATIONAL
COMMISSION ON HIGHER
EDUCATION, a Liberian
Governmental Agency; NATIONAL
TRANSITIONAL LEGISLATIVE
ASSEMBLY, a Liberian Governmental
Agency; DR. ISAAC ROLAND;
MOHAMMED SHERIFF;
DR. BENSON BARTH; DR. GEORGE
GOLLIN; EDUCATION
COMMISSION FOR FOREIGN
MEDICAL GRADUATES, a

11 Case No. 2:10-cv-01791-RGK-SH

12 CERTIFICATION AS TO
13 INTERESTED PARTIES [L.R. 7.1-1]

14 CERTIFICATION AS TO INTERESTED PARTIES [L.R. 7.1-1]

1 Pennsylvania Non-Profit organization;
2 FOUNDATION FOR
3 ADVANCEMENT OF
4 INTERNATIONAL EDUCATION
5 AND RESEARCH, a Pennsylvania
6 Non-Profit organization; UNIVERSITY
7 OF ILLINOIS-URBAN, an Illinois
8 Institution of Higher Learning; STATE
9 OF OREGON, Office of Degree
10 Authorization,

11 Defendants.
12
13

14 The undersigned, counsel of record for Defendants State of Oregon and the
15 Oregon Office of Degree Authorization, certifies that the following listed parties
16 may have a pecuniary interest in the outcome of this case. These representations
17 are made to enable the Court to evaluate possible disqualification or recusal.
18

19 1. State of Oregon, Defendant; and
20 2. Office of Degree Authorization, Defendant state governmental entity.
21

22 DATED this 3rd day of June, 2010.
23

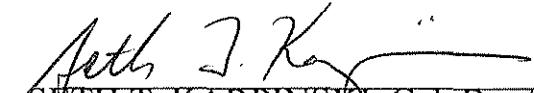
24 
25 SETH T. KARPINSKI Cal. Bar #137748
26 Attorney of Record for Defendants State
of Oregon and Office of Degree
Authorization

27 CERTIFICATION AS TO INTERESTED PARTIES [L.R. 7.1-1]

CERTIFICATE OF SERVICE

I certify that on June 3, 2010, I served the foregoing CERTIFICATION AS TO INTERESTED PARTIES [L.R. 7.1-1] upon the parties hereto by the method indicated below, and addressed to the following:

Thaddeus Julian Culpepper, SBN 220194	<input type="checkbox"/> HAND DELIVERY
Culpepper Law Groupe 556 South Fair Oaks Avenue, Suite 302 Pasadena, CA 91105 626-786-2779	<input checked="" type="checkbox"/> MAIL DELIVERY
Of Attorneys for Plaintiffs	<input type="checkbox"/> OVERNIGHT MAIL
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